## DATE:

TO:
FROM:
ORIGINATOR:
GOVERNANCE POLICY:
ADDITIONAL REFERENCE:

September 28, 2022
Board of Trustees
Shawna Warren, Superintendent
Liliana LeVesconte, Associate Superintendent, Corporate Services
Policy 405 - Budget Development and Transparency
Education Act: Sections 139(1)(2), 143, 180, 183, 184

Preliminary Enrolments Numbers - September 12, 2022

SUBJECT:

## PURPOSE:

For information.

## BACKGROUND:

Preliminary Enrolments, as of September 12, 2022, are included for Trustee information.
As stated in Policy 405 section 2.5 - "The system budget submitted to the Board for approval shall reflect the goals and objectives of the Division and shall include: 2.5.1 Details of estimated enrolments."

The Division is required to complete the Jurisdiction Enrolment Count as of September 29, 2022, by October 5, 2022. In an effort to manage class sizes and resources required, schools completed enrolment counts on September 2, and September 12.

Attached is September 12, 2022, Enrolment Count. These are a few highlights:

- Current enrolment count is 5,115 students;
- The Division enrolment count compared to last September has gone up by 84 students (1.65\%);
- When compared to the budgeted enrolment projections, enrolment is slightly lower by 35 students, with various up and down fluctuations at each of the school level sites. The biggest growth at the school level when compared to the budgeted numbers are Redwater School (18\%), Bon Accord Community School (8.8\%), and Gibbons School (7.4\%); and
- When compared to the Alberta Education Frozen Count, enrolment is up by 74 students (1.47\%). This threshold is under $2 \%$, which disqualifies the Division from receiving the enrolment growth top-up funding.

Administration is prepared to respond to questions at the September 28, 2022, Public Board meeting.

## ATTACHMENT(S):

1. Preliminary Enrolments Spreadsheet (September 12, 2022).

| SCHOOL As at Sep 12, 2022 | Pre-K | K | 1 | II | III | IV | V | VI |  | VII | VIII | IX | $\stackrel{\text { 쓸 }}{\stackrel{\text { ¢ }}{\circ}}$ | X | XI | XII |  |  |  |  | 号这 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BACS | 28 | 42 | 33 | 38 | 48 | 46 |  |  | 235 |  |  |  | 0 |  |  |  | 0 | 235 |  |  | 235 |
| Camilla | 26 | 40 | 52 | 41 | 41 | 50 | 43 | 48 | 341 | 56 | 51 | 45 | 152 |  |  |  | 0 | 493 |  |  | 493 |
| AFN |  |  |  | 1 | 1 | 5 | 3 | 6 | 16 | 1 | 3 | 4 | 8 |  |  |  | 0 |  |  | 24 |  |
| Four Winds |  |  |  |  |  |  | 107 | 97 | 204 | 90 | 101 | 64 | 255 |  |  |  | 0 | 459 |  |  | 459 |
| Gibbons |  |  |  |  |  |  | 68 | 51 | 119 | 49 | 54 | 55 | 158 |  |  |  | 0 | 277 |  |  | 277 |
| Guthrie | 26 | 20 | 31 | 15 | 23 | 20 | 24 | 18 | 177 | 24 | 30 | 22 | 76 |  |  |  | 0 | 253 |  |  | 253 |
| L. Trail | 34 | 56 | 74 | 67 | 64 | 73 |  |  | 368 |  |  |  | 0 |  |  |  | 0 | 368 |  |  | 368 |
| Legal Public | 4 | 2 | 1 | 3 | 3 | 1 |  |  | 14 |  |  |  |  |  |  |  |  | 14 |  |  | 14 |
| L. Schick |  |  |  |  |  |  | 44 | 40 | 84 | 41 | 56 | 41 | 138 |  |  |  | 0 | 222 |  |  | 222 |
| MPS | 67 | 78 | 93 | 88 | 118 | 83 |  |  | 527 |  |  |  | 0 |  |  |  | 0 | 527 |  |  | 527 |
| Namao | 0 | 40 | 33 | 40 | 33 | 50 | 35 | 46 | 277 | 37 | 49 | 42 | 128 |  |  |  | 0 | 405 |  |  | 405 |
| O. Park | 16 | 41 | 33 | 36 | 24 | 40 |  |  | 190 |  |  |  | 0 |  |  |  | 0 | 190 |  |  | 190 |
| Redwater |  |  |  |  |  |  | 34 | 35 | 69 | 33 | 29 | 33 | 95 | 37 | 35 | 33 | 105 | 269 |  |  | 269 |
| SCHS |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 | 279 | 270 | 250 | 799 | 799 |  |  | 799 |
| AFN |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 3 | 5 | 10 |  |  | 10 |  |
| SPVA |  |  |  |  |  |  | 1 | 2 | 3 | 7 | 8 | 4 | 19 |  |  |  | 0 | 22 |  |  | 22 |
| Sturgeon Hts. | 0 | 44 | 57 | 56 | 44 | 37 | 62 | 44 | 344 | 34 | 40 | 40 | 114 |  |  |  | 0 | 458 |  |  | 458 |
| SUB TOTAL | 201 | 363 | 407 | 385 | 399 | 405 | 421 | 387 | 2,968 | 372 | 421 | 350 | 1,143 | 318 | 308 | 288 | 914 | 4991 | 21 | 34 | 5046 |
| Block Funding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oak Hill |  |  |  |  | 0 | 4 | 0 | 3 | 7 | 7 | 7 | 3 | 17 |  |  |  | 0 | 24 |  |  | 24 |
| Colony | 0 | 2 | 4 | 5 | 3 | 5 | 5 | 4 | 28 | 5 | 5 | 4 | 14 | 2 |  |  | 2 | 44 |  |  | 44 |
| SUB TOTAL | 0 | 2 | 4 | 5 | 3 | 9 | 5 | 7 | 35 | 12 | 12 | 7 | 31 |  |  |  | 2 | 68 |  |  | 68 |
| Outreach |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MLC |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 12 | 14 | 27 | 27 |  |  | 27 |
| SLC |  |  |  |  |  |  |  |  |  |  | 2 | 1 | 3 | 0 | 4 | 22 | 26 | 29 |  |  | 29 |
| SUB TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 16 | 36 | 53 | 56 |  |  | 56 |
| TOTAL | 201 | 365 | 411 | 390 | 402 | 414 | 426 | 394 | 3,003 | 384 | 433 | 357 | 1,174 | 319 | 324 | 324 | 969 | 5,115 | 21 | 34 | 5,170 |
| FTE"S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,832 |  |  |  |
| Sept. 2021 | 239 | 395 | 392 | 380 | 399 | 415 | 378 | 406 | 3,004 | 409 | 387 | 338 | 1,134 | 313 | 290 | 297 | 900 | 5,038 | 17 | 31 | 5,086 |
| CHANGE \#'S | -38 | -30 | 19 | 10 | 3 | -1 | 48 | -12 | -1 | -25 | 46 | 19 | 40 | 6 | 34 | 27 | 69 | 77 | 4 |  | 84 |
| CHANGE \% | -16\% | -8\% | 5\% | $3 \%$ | 1\% | 0\% | 13\% | -3\% | 0\% | -6\% | 12\% | 6\% | $4 \%$ | 2\% | 12\% | $9 \%$ | 8\% | 2\% | 24\% |  | 1.65\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total count <br> Home Education |  |  |  |  | 5,115 |
|  |  |  | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 |  |  |  |  |  |  | 21 |
| Home Education Blended |  |  | 1 |  | 1 | 3 |  |  |  |  |  |  |  |  | 5 | Total Student Head Count: |  |  |  |  | 5,136 |
| Home Education Parent |  |  | 2 | 3 | 2 | 2 | 3 |  | 1 | 1 | 1 |  |  | 1 | 16 |  | Add - Alberta Education not funded: |  |  |  | 34 |
|  |  |  | 3 | 3 | 3 | 5 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | Total | 21 |  | Submitted to Alberta Education Total: |  |  |  | 5,170 |



Unfunded students submitted to Alberta Education (not included in

| MLC - | 0 (5 adult students, 15 concurrent students) |
| :--- | :--- |
| SLC - | 0 ( 8 adult students, 27 concurrent students) |
| AFN | 34 (non-resident students) |
| SCHS- | $0 \quad$ ( 1 concurrent student) |
| Total | $\mathbf{3 4}$ |

