| Date: | October 25, $2023 \quad$ Agenda Item: 7.7 |
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| To: | Board of Trustees |
| From: | Shawna Warren, Superintendent |
| Originator(s): | Ruth Kuik, Acting Associate Superintendent, Corporate Services |
| Governance Policy: | $\underline{\text { Policy 405: Budget Development and Transparency }}$ |
| Assurance Domain: | Governance |
| Superintendent Leadership Quality Standard (SLQS) <br> SLQS Competencies (SLQS <br> Board Policy 700): <br> Visionary Leadership <br> School Authority Operations and Resources <br> Supporting Effective Governance |  |
| Subject: | September 29 Enrolment Numbers |

## Purpose:

For information.

## Background:

Student Enrolments, as of September 29, 2023, are included for Trustee information.
As stated in Policy 405: 2.5 - "The system budget submitted to the Board for approval shall reflect the goals and objectives of the Division and shall include: 2.5.1 Details of estimated enrolments".

To manage class sizes and resources required, the Division performed enrolment counts on September 1, September 12 and September 28.

Attached for your reference is the September 29th Student Enrolment Count. A few highlights are:

- The current enrolment count for funded students is 5,167 students. The enrolment count for funded students on September 29, 2022 was 5,176.
- This indicates a slight decrease in overall enrolment.
- The Division is experiencing a decrease in enrolment in PreK - Grade 1. This aligns with the demographic information received.
- Sturgeon Composite High School experienced an increase in enrolment.
- 101 students are enrolled as concurrent students meaning they are registered in a high school and taking a course at one of the Division's Learning Centres.

Administration is prepared to respond to questions at the October 25, 2023, Public Board meeting.

## Attachment(s):

1. September 29, 2023, Enrolment Numbers

| SCHOOL As at <br> Sep 29, 2023 final | Pre-K | K | 1 | II | III | IV | V | VI | 岂 | VII | VIII | IX | $\begin{aligned} & \overline{\mathrm{Y}} \\ & \stackrel{y}{\mathrm{a}} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | X | XI | XII |  |  |  | $\frac{\text { zu}}{4}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BACS | 20 | 36 | 41 | 33 | 42 | 45 |  |  | 217 |  |  |  | 0 |  |  |  | 0 | 217 |  |  | 217 |
| Camilla | 22 | 36 | 43 | 55 | 45 | 41 | 53 | 43 | 338 | 42 | 53 | 51 | 146 |  |  |  | 0 | 484 |  |  | 484 |
| AFN |  |  | 3 | 0 | 1 | 1 | 5 | 3 | 13 | 6 | 1 | 4 | 11 |  |  |  | 0 |  |  | 24 |  |
| Four Winds |  |  |  |  |  |  | 84 | 108 | 192 | 99 | 93 | 93 | 285 |  |  |  | 0 | 477 |  |  | 477 |
| Gibbons |  |  |  |  |  |  | 74 | 68 | 142 | 51 | 44 | 51 | 146 |  |  |  | 0 | 288 |  |  | 288 |
| Guthrie | 24 | 14 | 20 | 24 | 18 | 20 | 18 | 19 | 157 | 21 | 20 | 32 | 73 |  |  |  | 0 | 230 |  |  | 230 |
| L. Trail | 26 | 62 | 55 | 73 | 69 | 62 |  |  | 347 |  |  |  | 0 |  |  |  | 0 | 347 |  |  | 347 |
| Legal Public | 7 | 3 | 1 | 1 | 4 | 3 |  |  | 19 |  |  |  |  |  |  |  |  | 19 |  |  | 19 |
| L. Schick |  |  |  |  |  |  | 46 | 46 | 92 | 38 | 43 | 54 | 135 |  |  |  | 0 | 227 |  |  | 227 |
| MPS | 54 | 80 | 82 | 91 | 83 | 119 |  |  | 509 |  |  |  | 0 |  |  |  | 0 | 509 |  |  | 509 |
| Namao | 0 | 35 | 42 | 36 | 39 | 39 | 51 | 40 | 282 | 48 | 42 | 56 | 146 |  |  |  | 0 | 428 |  |  | 428 |
| O. Park | 30 | 20 | 33 | 31 | 33 | 26 |  |  | 173 |  |  |  | 0 |  |  |  | 0 | 173 |  |  | 173 |
| Redwater |  |  |  |  |  |  | 35 | 32 | 67 | 35 | 35 | 30 | 100 | 26 | 31 | 33 | 90 | 257 |  |  | 257 |
| SCHS |  |  |  |  |  |  |  |  | 0 |  |  |  | 0 | 312 | 283 | 277 | 872 | 872 |  |  | 872 |
| AFN |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 2 | 2 | 7 |  |  | 7 |  |
| SPVA |  |  |  |  |  |  | 0 | 0 | 0 | 4 | 7 | 4 | 15 |  |  |  | 0 | 15 |  |  | 15 |
| Sturgeon Hts. | 0 | 48 | 36 | 59 | 59 | 48 | 35 | 66 | 351 | 41 | 28 | 38 | 107 |  |  |  | 0 | 458 |  |  | 458 |
| SUB TOTAL | 183 | 334 | 356 | 403 | 393 | 404 | 401 | 425 | 2,899 | 385 | 366 | 413 | 1,164 | 341 | 316 | 312 | 969 | 5001 | 14 | 31 | 5046 |
| Block Funding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oak Hill |  |  |  |  | 0 | 2 | 7 | 2 | 11 | 3 | 5 | 4 | 12 |  |  |  | 0 | 23 |  |  | 23 |
| Colony | 0 | 7 | 2 | 4 | 5 | 3 | 5 | 5 | 31 | 4 | 5 | 5 | 14 | 1 |  |  | 1 | 46 |  |  | 46 |
| SUB TOTAL | 0 | 7 | 2 | 4 | 5 | 5 | 12 | 7 | 42 | 7 | 10 | 9 | 26 | 1 | 0 | 0 | 1 | 69 |  |  | 69 |
| Outreach |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MLC |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 | 7 | 31 | 42 | 42 |  |  | 42 |
| SLC |  |  |  |  |  |  |  |  |  |  | 1 | 0 | 1 | 7 | 7 | 26 | 40 | 41 |  |  | 41 |
| SUB TOTAL |  |  |  |  |  |  |  |  |  |  | 1 | 0 | 1 | 11 | 14 | 57 | 82 | 83 |  |  | 83 |
| TOTAL | 183 | 341 | 358 | 407 | 398 | 409 | 413 | 432 | 2,941 | 392 | 377 | 422 | 1,191 | 353 | 330 | 369 | 1,052 | 5,153 | 14 | 31 | 5,198 |
| FTE"S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,891 |  |  |  |
| Sept. 2022 | 202 | 364 | 417 | 390 | 405 | 418 | 427 | 397 | 3,020 | 388 | 437 | 349 | 1,174 | 323 | 317 | 356 | 996 | 5,190 | 20 | 34 | 5,210 |
| CHANGE \#'S | -19 | -23 | -59 | 17 | -7 | -9 | -14 | 35 | -79 | 4 | -60 | 73 | 17 | 30 | 13 | 13 | 56 | -37 | -6 |  | -12 |
| CHANGE \% | -9\% | -6\% | -14\% | 4\% | -2\% | -2\% | -3\% | 9\% | -3\% | 1\% | -14\% | 21\% | 1\% | 9\% | 4\% | $4 \%$ | $6 \%$ | -1\% | -30\% |  | -0.23\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total count |  |  |  |  | 5,153 |
|  |  |  | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 |  | Home Education |  |  |  |  | 14 |
| Home Education Blended |  |  | 0 |  | 0 | 0 |  |  |  |  |  |  |  |  | 0 |  | Total Student Head Count: |  |  |  | 5,167 |
| Home Education Parent Directed |  |  | 1 | 1 | 2 | 4 | 3 | 1 | 0 | 1 | 0 | 1 |  | 0 | 14 |  | Add - Alberta Education not funded: |  |  |  | 144 |
|  |  |  | 1 | 1 | 2 | 4 | 3 | 1 | 0 | 1 | 0 | 1 | 0 | Total | 14 |  | Submitted to Alberta Education Total: |  |  |  | 5,311 |

|Unfunded students submitted to Alberta Education (not included in this

| MLC - | 32 ( 6 adult students, 26 concurrent students) |
| :--- | :--- |
| SLC - | 78 ( 3 adult students, 75 concurrent students) |
| AFN | 31 (non-resident students) |
| Non-Fund | 3 (3 @MLC code 622) |
| Total | $\mathbf{1 4 4}$ |

