



# Trustee Expense Form

2024-2025 School Year

\*ALL CLAIMS MUST BE SUPPORTED BY ORIGINAL RECEIPTS

Name: Trish Murray-Elliott

## EXPENSES

| DATE           | DESCRIPTION<br>(Explain Item and purpose of Item: Example - Pencil crayons for Art Grade 2 Class) | SUB-TOTAL | GST | TOTAL | ACCOUNT CODING |
|----------------|---------------------------------------------------------------------------------------------------|-----------|-----|-------|----------------|
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
| TOTAL EXPENSES |                                                                                                   | -         | -   | -     |                |

## MILEAGE

| DATE          | KM Driven<br>\$0.72/KM | DESCRIPTION                                    | SUB-TOTAL | GST   | TOTAL  | ACCOUNT CODING               |
|---------------|------------------------|------------------------------------------------|-----------|-------|--------|------------------------------|
| Apr 01/25     | 38.0                   | Funding Announcement, Morinville Public School | 26.06     | 1.30  | 27.36  | 426-400-554-000-21 - Mileage |
| Apr 09/25     | 36.0                   | CoW, Division Office                           | 24.69     | 1.23  | 25.92  | 426-400-554-000-21 - Mileage |
| Apr 10/25     | 35.0                   | PSBC Dinner and Speaker                        | 24.00     | 1.20  | 25.20  | 426-400-554-000-21 - Mileage |
| Apr 14/25     | 32.0                   | School Council, Sturgeon Heights               | 21.94     | 1.10  | 23.04  | 426-400-554-000-21 - Mileage |
| Apr 15/25     | 34.0                   | Student Advisory Committee, SCHS               | 23.31     | 1.17  | 24.48  | 426-400-554-000-21 - Mileage |
| Apr 15/25     | 37.0                   | Public Engagement, MCC                         | 25.37     | 1.27  | 26.64  | 426-400-554-000-21 - Mileage |
| Apr 16/25     | 36.0                   | Policy Committee Meeting, Division Office      | 24.69     | 1.23  | 25.92  | 426-400-554-000-21 - Mileage |
| Apr 23/25     | 36.0                   | CoW / Public Board, Division Office            | 24.69     | 1.23  | 25.92  | 426-400-554-000-21 - Mileage |
| Apr 28/25     | 34.0                   | Sturgeon Night of Music, carpool from SCHS     | 23.31     | 1.17  | 24.48  | 426-400-554-000-21 - Mileage |
| Apr 30/25     | 28.0                   | Grade 6 Governance Session, Sturgeon Heights   | 19.20     | 0.96  | 20.16  | 426-400-554-000-21 - Mileage |
|               |                        |                                                | -         | -     | -      |                              |
|               |                        |                                                | -         | -     | -      |                              |
| TOTAL MILEAGE | 346.0                  |                                                | 237.26    | 11.86 | 249.12 |                              |

|                 |  |  |        |       |        |
|-----------------|--|--|--------|-------|--------|
| TOTAL THIS PAGE |  |  | 237.26 | 11.86 | 249.12 |
| TOTAL ALL PAGES |  |  |        |       |        |

April 30, 2025

Date

Date

May 7, 2025