



# Trustee Expense Form

2024-2025 School Year

\*ALL CLAIMS MUST BE SUPPORTED BY ORIGINAL RECEIPTS

Name: Stacey Buga

## EXPENSES

| DATE           | DESCRIPTION<br>(Explain Item and purpose of item: Example - Pencil crayons for Art Grade 2 Class) | SUB-TOTAL | GST | TOTAL | ACCOUNT CODING |
|----------------|---------------------------------------------------------------------------------------------------|-----------|-----|-------|----------------|
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
|                |                                                                                                   |           |     | -     |                |
| TOTAL EXPENSES |                                                                                                   | -         | -   | -     |                |

## MILEAGE

| DATE          | KM Driven<br>\$0.72/KM | DESCRIPTION         | SUB-TOTAL | GST  | TOTAL | ACCOUNT CODING               |
|---------------|------------------------|---------------------|-----------|------|-------|------------------------------|
| May 23/25     | 62.0                   | Edwin Parr Banquet  | 42.51     | 2.13 | 44.64 | 426-400-559-000-21 - Mileage |
| May 14/25     | 11.0                   | Long Service awards | 7.54      | 0.38 | 7.92  | 426-400-559-000-21 - Mileage |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
|               |                        |                     | -         | -    | -     |                              |
| TOTAL MILEAGE | 73.0                   |                     | 50.06     | 2.50 | 52.56 |                              |

|                 |  |  |       |      |       |
|-----------------|--|--|-------|------|-------|
| TOTAL THIS PAGE |  |  | 50.06 | 2.50 | 52.56 |
| TOTAL ALL PAGES |  |  |       |      |       |

June 2, 2025  
Date

June 18, 2025  
Date